

# THE CHRONICLE

CLARKSVILLE, JUNE 1, 1878.

W. P. TITUS, PUBLISHERS AND PROPRIETORS.

RATES OF ADVERTISING: One Dollar per square of Ten Lines or less.

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NO. SQUARES	1 MO	2 MO	3 MO	6 MO	12 MO
1 Square	2 50	4 50	6 50	10 00	15 00
2 Square	5 00	8 00	12 00	18 00	25 00
3 Square	7 50	12 00	18 00	27 00	37 50
4 Square	10 00	16 00	24 00	36 00	50 00
5 Square	12 50	20 00	30 00	45 00	62 50
6 Square	15 00	24 00	36 00	54 00	75 00
7 Square	17 50	28 00	42 00	63 00	87 50
8 Square	20 00	32 00	48 00	72 00	100 00
9 Square	22 50	36 00	54 00	81 00	112 50

Announcement of marriages and deaths for the purpose of respect and obituary half price.

Railroad Guide. Passenger trains leave Clarksville as follows: South 12 M. and 7 P. M. North 8:30 A. M. and 7:30 P. M.

## STATE ELECTION.

NOVEMBER 5TH, 1878.

### LEGISLATURE.

G. W. McQUIRY—We are authorized to announce G. W. McQUIRY, of Christian county, as a candidate for the Lower House of the next General Assembly at Clarksville, on the 1st Monday in November next.

### COUNTY ELECTION.

AUGUST 1ST, 1878.

### CHANCELLOR.

H. O. GEO. W. SEAY—We are authorized to announce H. O. GEO. W. SEAY, of Christian county, as a candidate for the office of Chancellor at Clarksville, on the 1st Monday in August next.

### ATTORNEY-GENERAL.

R. H. BURNEY—We are authorized to announce R. H. BURNEY, of Christian county, as a candidate for the office of Attorney General at the August election.

### CIRCUIT JUDGE.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of Circuit Judge at the August election.

### COUNTY & CRIMINAL JUDGE.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of County and Criminal Judge at the August election.

### COUNTY TRUSTEE.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of County Trustee at the August election.

### CIRCUIT COURT CLERK.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of Circuit Court Clerk at the August election.

### COUNTY COURT CLERK.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of County Court Clerk at the August election.

### SHERIFF.

J. O. C. STARK—We are authorized to announce J. O. C. STARK, of Christian county, as a candidate for the office of Sheriff at the August election.

### THE STRAWBERRY SEASON.

The strawberry season is about over, but luscious cherries are making their appearance in the market.

### THE INDEPENDENT CHAMPIONS.

The Independent Champions of the Red Cross will meet at their hall next Wednesday night.

### Rev. Dr. W. H. W. will preach at the Presbyterian Church to-morrow at 10 o'clock, A. M., and Rev. Dr. Palmer at 8 o'clock, P. M.

### THE TENNESSEE ANNUAL CONFERENCE.

of the Methodist Church, South, will be held in this city, October 9, 1878, by Bishop Kavanaugh.

### THE NEXT GENERAL CONFERENCE.

of the Methodist Church, South, will be held in Nashville on the first Wednesday in May, 1882.

### We have received an invitation to attend a barbecue and bandstand to be given at Flint's Grove, in Chestnut county, on June 22.

### We see from the Paris Gazette that Col. R. B. Winsett will be here on Monday with a delegation of Henry county farmers to sell their tobacco.

### THE COMMENCEMENT SERMON OF THE FEMALE ACADEMY will be preached by Rev. J. P. McFerrin at the Methodist Church to-morrow morning at 10 o'clock.

### We had a call from Mr. John H. Glass, editor of the Trenton (Tenn.) Mirror, who was in attendance at Episcopal Convention last week. He publishes one of the best papers in West Tennessee.

### THE ANNUAL EXERCISES AT Hickory Wild Academy, near Hampton station, will take place on the 4th, 5th and 6th insts. We are indebted to Prof. J. A. Tait for an invitation to attend.

### We are glad to learn that the wheat crop, not only in this section, but throughout the State, has greatly improved within the last ten days, and it is now believed that at least half a crop will be harvested.

## Tribute to Departed Worth.

On Monday last the members of the Clarksville bar met at the City Hall to express their sentiments on occasion of the death of the Hon. R. W. Humphreys, we give below the programme and resolutions adopted. We will add little in our own name, not that we feel little, but because our readers will rather hear of the merits of the departed from those who were every day associated with him in the exercise of his professional duties, and who therefore had a more intimate knowledge of his many good qualities than from one whose intercourse with him was more casual. We will not, however, withhold our testimony as to the pleasure and profit we have enjoyed from his conversation when it has been our privilege to enjoy his society. Judge Humphreys was a man of extensive general reading and was always eager to join in conversation with those of similar tastes, prompt to communicate his ideas, clear in the expression of them and appreciative in listening to those of others. In short his grand characteristic was that of an open mind, always on the alert for new ideas, and when we add to this that this mind was associated with an open heart always ready for sympathy in joy or sorrow with every human being, we have, in these two items, described a man who cannot fail to live in the affections of all who knew him.

The death of no member of the Bar of Clarksville has produced a more profound sensation, or a deeper sorrow, than that of R. W. Humphreys. He died on Saturday, last, the 25th of May, at Bell's Springs, Alabama, where he had gone to his health. He was a native of Tennessee, and was a member of the Bar of that State. He was a man of extensive general reading and was always eager to join in conversation with those of similar tastes, prompt to communicate his ideas, clear in the expression of them and appreciative in listening to those of others. In short his grand characteristic was that of an open mind, always on the alert for new ideas, and when we add to this that this mind was associated with an open heart always ready for sympathy in joy or sorrow with every human being, we have, in these two items, described a man who cannot fail to live in the affections of all who knew him.

Dr. Palmer, a well known in Clarksville as one of the ablest preachers in the United States; His sermon last Sunday was certainly not such as to detract from that reputation; we never knew him to preach with profounder thought or greater evangelical fervor, and his exquisitely chosen language was a fitting vehicle for the substance of the discourse. The text was Psalm 132, verse 13. "For the Lord hath chosen Zion; he hath desired it for his habitation." The dominant idea of the sermon was the apparent paradox of the special presence of God in holy places together with his diffused presence throughout the universe. He represented that the one consideration which reconciled this apparent contradiction was the infinity of God; that it was only an infinite being which could be forever pouring out the fulness of his creative, conservative and sanctifying energies and yet continue to be himself the possessor of boundless power, wisdom and holiness, so that though for instance the fulness of the Godhead dwells bodily in the Son, yet the Father is not exhausted of one iota of the same fulness with which all the attributes of the Eternal Godhead dwell in him.

Again, quoting the promise of the Savior that if any man would do the will of his Father, both Father and Son would come and dwell with such a man and take up their abode in him, he impressed upon his hearers that that holy presence had been manifested and was manifested in all its fulness in the souls of millions upon millions of true believers, and yet the infinite, eternal presence in the Holy of Holies, the highest heavens, was neither diminished nor impaired, nor shorn of any beams of its effulgence.

Again, he spoke of the same principle as manifested in the material world. He described, as the central fact to which all modern science points, the unity of force. He pointed out how the same force that commenced by producing motion when it ceased to act in that way continued operative in the production of heat, and conversely how that which commenced as caloric force ended by producing motion; how electric, magnetic, galvanic and photogenic forces were each capable, under circumstances, of producing the characteristic phenomena of all the rest, so that the only terms in which the grand proposition can be stated, which is the central fact of modern science, are, that behind all these varied agencies productive of light, heat, motion, attraction, repulsion, cohesion and disorganization, behind all these forces, as they are called, something exists which seems to have neither beginning nor end, something which the physicist can only designate as force absolute and indestructible, but in which the Christian recognizes the eternal will of God indwelling throughout all material nature, quickening all, actuating all, forever proceeding, as it were, from the center of his Godhead, and yet always leaving an infinity of power and goodness behind it.

## Architecture.

We call the attention of our readers to the card of Mr. A. C. Bruce, Architect, of Knoxville, Tenn., which appears elsewhere in our columns. He comes before the public as an Architect of distinguished ability and large experience, and is particularly recommended as a Court House Architect. He planned and superintended the erection of the Court Houses at London, Morrisdown and Athens, Tenn., also for Cooke county, and planned and is now superintending the building of the Court House at Chattanooga, which will be by far the handsomest court house building in the State. Mr. Bruce's plan for this building was selected out of thirteen plans which were submitted by the leading architects of the country, which places him at the head of his profession. He comes to us as being thoroughly practical and reliable in every respect. He has succeeded in his profession, giving satisfaction wherever employed. Mr. Bruce has just published a very neat and attractive book entitled "Southern Homes Illustrated," which contains many valuable hints to those wishing to build a residence. This book contains plans for residences at a cost of from \$1,000 to \$2,000 dollars; it can be obtained by calling on him at a cost of 25 cents per copy. He is stopping at the Southern Hotel and will remain in our city three or four days.

On Saturday last we attended a picnic at Storey's Ferry, about three miles above the city. We were met and kindly treated by Mr. Wm. Storey and Mr. H. T. Lyle. As is usual these days, the young men had cleared off the ground, built a shelter, spread saw-dust and prepared for a dance. The musicians having arrived and mounted the stand, the dance was soon under way, and the young folks "tripped the fantastic toe" till dinner was announced. The dinner was prepared by the ladies, and we must say it was sufficient to satisfy the appetite of the voracious epicure. We tender them our sincere thanks for their kindness and hospitality. Soon after dinner the dance was renewed, and after having participated in one quadrille we left for home, arriving just in time to avoid a severe storm of wind and rain.

Rev. J. B. McFERRIN has been appointed book agent of the Methodist Publishing House at Nashville, and will take charge to-day, Saturday, June 1st. Dr. A. H. Redford, the former agent, will soon commence the publication of the Southern Methodist at Louisville, Ky.

On next Tuesday, June 4th, at 11 o'clock, T. H. Hyman, as auctioneer, will sell, on the premises, the iron front, window sills, and the remaining brick of the Franklin Hall building. The iron fronts are nearly as good as new, and persons wanting anything named above would do well to attend this sale.

Our patrons will please notice the direction on their paper, and if in arrears they will confer a favor by remitting at once. Newspapers, like all other enterprises, need money to run them.

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## Dedication of the Presbyterian Church.

On Sunday last our Presbyterian friends celebrated the consummation of their labors, prayers and magnificent expenditure by the solemn dedication of their beautiful church edifice to the service of God. The prominent points in this interesting ceremonial were the reading of a history of the Church from its first small beginnings to the present time, by the Rev. J. W. Lupton, pastor of the Church, the thoughtful and eloquent sermon of Dr. Palmer, and the exquisite singing of the choir, accompanied throughout by the organ handled in a masterly manner by Prof. Caldwell.

Dr. Lupton, speaking of the contrast between the beginning in 1822 with sixteen members and no building, with the present membership counting by hundreds, meeting in one of the costliest buildings in the State, mentioned that spite of the heavy expenses of the building, contributions for other purposes had not fallen off, and that of those 1577 amounted to \$435 00.

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Again, he spoke of the same principle as manifested in the material world. He described, as the central fact to which all modern science points, the unity of force. He pointed out how the same force that commenced by producing motion when it ceased to act in that way continued operative in the production of heat, and conversely how that which commenced as caloric force ended by producing motion; how electric, magnetic, galvanic and photogenic forces were each capable, under circumstances, of producing the characteristic phenomena of all the rest, so that the only terms in which the grand proposition can be stated, which is the central fact of modern science, are, that behind all these varied agencies productive of light, heat, motion, attraction, repulsion, cohesion and disorganization, behind all these forces, as they are called, something exists which seems to have neither beginning nor end, something which the physicist can only designate as force absolute and indestructible, but in which the Christian recognizes the eternal will of God indwelling throughout all material nature, quickening all, actuating all, forever proceeding, as it were, from the center of his Godhead, and yet always leaving an infinity of power and goodness behind it.

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